

THE JEW IN EUROPE.

To the **Editor**.

Sir,—I have read the article in your paper of Saturday last on the above subject, under the name of "Research Student." No microscope is required to see the object of the writer. Fortunately, it was somewhat counterbalanced by an article on the same page titled "Satisfied," under the nom de plume of "Lexicon."

To bring into being such a cock and bull story as the "Protocols of the Elders of Zion" is really on a par with the Ritual Murders which the Jews of the Mediaeval Ages were accused of; even not so long ago in Tzarist Russia it was alleged that Jews murdered Christian children for the Passover festivities. Of course such a story could not be swallowed by the present civilised world, so "Research Student" dug up the Protocols.

I am grateful to him for freeing the Jews of being at the bottom of Communism, though such an accusation might have carried some credence, as one of the first apostles of it was a Trotzky, who happened to be a Jew; the treatment meted out to the Jews in Tzarist Russia and at present in Germany might have driven them even to worse things than Communism. However, "Research Student" thought better of it, and out come the Protocols, enveloped in mystery. No one ever saw the alleged original manuscript, but a Sergyie Nilus (what is the meaning of the word Nilus?) brought to light the alleged "Protocols of the Elders of Zion," through his fantastically diabolic mind, permeated with

...of the ... of ... through the
fantastically diabolic mind, permeated with
anti-semitic feelings, accusing the Jews of
being a serpent with a head which aspires
to gain dominance of the world by Gold.

There are, of course, some Jews who
are interested in world finance, but there
is ever so much a larger proportion of
non-Jews who are world financiers. To
say that by such an interest as the few
Jews may have in this direction, they
could gain or even seek to dominate the
world, is really ludicrous. "Research
Student" surrounds the famous, or I should
say the infamous, Protocols with such mys-
tery that he would not divulge the name
of the kind Countess who facilitated his
research; nor of course, his own. There
is, I am sure, good reason for this sec-
recy, but can he believe that anyone could
give credence to such a story that the
Bolsheviki shoot everyone in possession
of this book?

I only hope that West Australians will
give as much credence to "Research Stu-
dent's" article as they would to a "dinkum"
cock and bull story, and that the seeds of
anti-semitism that "Research Student" has
tried to sow in Australia will bear no
fruit. The Jew has always been, and is,
a loyal subject to whatever country in
which he has settled, particularly so to
the British Empire wherein he always en-
joyed freedom and equality.—Yours, etc.,

ED. MARGOLIN.

Nedlands.