

# **BOLSHEVIK RULE.**

## **THE RUSSIAN IDEALS.**

### **MARRIAGE AND RELIGION.**

### **MEDICAL PROFESSION.**

(By Cezar Wolkowsky, in Sydney  
"Sun.")

Being a Russian Bolshevik, and now a resident of Sydney, naturally I am uneasy in mind owing to the view which Australians have taken of the movement. I have been asked to give an idea of how Sydney would live under Bolshevik rule.

Let me start at the beginning. Once under control, the State would be divided into districts and counties, according to a population basis. Each area would elect a Soviet, which would govern. A question which immediately arises is, how would the laws be administered, and how would courts be constituted? If it were not that the whole system of government would be changed, one would readily see that there would be an extraordinary number of High Courts. Such, however, would not be the case. Each district would deal with its own cases, but in the event of the decision being disputed

the event of the decision being disputed the case would go on to the tribunal at the headquarters of the Soviet, which would be in Sydney. Places like Broken Hill, Cobar, and other big towns would govern themselves. They would control the industries, any profits resulting therefrom going to the Government at the capital.

To best illustrate how the Bolsheviki would control business, let me take the case of a big city house as an example. The first thing we would do would be to reorganise the working conditions. There would not be a four-hour day for one section of the workers and a longer stretch for others. All would do an equal amount of work. Wages would be equal. In general there would be no reason for the factory system to exist, and the existing conditions would disappear.

The Bolsheviki claim that they can destroy what they consider one of the world's greatest curses; that is, profiteering. Having accomplished that, we consider the workers would engage in industry with a harmony hitherto unknown.

By free love is meant a system of permitting men and women to make their own choice in the matter of a partner. It means that, with women emancipated from the servitude of fac-

emancipated from the servitude of factory and shop-life, they will be able to choose such partners as they desire, without looking out for an escape from the drudgery of the slavish work behind a counter, or in front of a machine. Free love, arising from economic freedom, would abolish prostitution, and the evils concomitant with it.

While on this matter, it is advisable to deal with the charges of the forcible methods used to compel women without their consent to be made the paramours of men who choose them as cattle are chosen. No story has received greater publicity than this phase of activity.

According to a decree of the Russian Soviet Republic, it recognises only civil marriages. Church marriages are considered the private affair of the contracting parties. Those who wish to contract marriage must appear before the Department of Registration of Marriages and Births of the district in which they live, and declare their intention, orally, or in writing. The contracting parties must have attained the age of 16 years (females) and 18 years (males). In Trans-Caucasia, where it is customary to marry at a younger age, the natives may enter into marriage at 13 years and 16 years respectively, for girls and boys. Relatives in the direct line, full and half brothers

the direct line, full and half brothers and sisters, insane persons, and those already married, cannot apply for marriage.

Contracting parties, according to this law, must sign a statement that they contract marriage voluntarily. Further, the law gives the parties the right to decide whether they will be called by the surname of the husband and wife, or by the combined name of both.

Bolshevism promises a new medical profession. They do not propose giving the doctors any preference. Medicine and surgery is not the result of those practising it to-day, but is part of the evolutionary development of the mental history of mankind. Society at large permits the student to obtain information gathered by people of a past age. All knowledge is social, and it is because of its social status that the student should give the results to society. Equality of opportunity, being in existence in a well-ordered state, those individuals best fitted would be given the chance to learn either surgery or medicine, and they will give to society what benefits they obtain from such service.

Bolsheviks claim by educating the people that the masses will soon provide for the disappearance of religion.

---

---

Nine station-bred Durham bullocks from Mr. A. W. Whitney's "Wangoola" property, at Woodstock, were sold at the Corporation Yards, Orange, (N.S.W.) for an average of £31/11/8 each, one bullock realising £34/5/.

Official denial is given to the report that the Italian delegates to the Peace Conference threatened to withdraw from the deliberations unless Fiume was ceded to Italy.