

PERSONAL.

Archdeacon E. Dunstan died at the Rectory, Mudgee, yesterday at the age of 73 years. He was also canon of All Saints' Cathedral, Bathurst, and until recently was vicar-general.

The Premier (Mr. W. A. Holman) intends leaving Sydney to-day on a few weeks' holiday. He is taking a sea voyage.

Mr. Frank Lewis Godfrey, Protector of Aborigines in charge of the native compound at Kalin Beach, near Port Darwin, died in the hospital on Saturday. Deceased, says a Sydney telegram, was formerly a member of the New South Wales police force, and was once watchhouse-keeper at Broken Hill. He was 50 years of age.

A Melbourne telegram states that the reported retirement of Mr. W. J. F. Fitzpatrick from the position of Chief Commissioner of Railways is now announced definitely. Mr. Norman will succeed Mr. Fitzpatrick. Mr. McClelland has been reappointed a Commissioner, and Mr. E. B. Jones (Acting Secretary for Railways) becomes a third Commissioner.

Mr. Ronald Wood, the eldest son of the late Mr. Sinclair Wood, who resided in Port Pirie for many years (says the "Recorder"), joined the British navy soon after the outbreak of war. He was on the auxiliary cruiser Bayano, which was torpedoed by a German submarine off the British coast and sank in a few minutes.

At a meeting of the Willyama Lily Female Adult Tent of the Rechabite Order last evening Sister I. Edwards was presented with a silver-plated teapot, suitably inscribed, as a memento in connection with her approaching marriage. Sister Edwards has passed through the chairs of the adult tent, and has occupied the position of one of the superintendents of the Juvenile Tent. The presentation was made, on behalf of the two branches, by Sister A. R. Gully, who referred to the interest shown by Sister Edwards, and wished her happiness in her new sphere of life. Sister Edwards suitably responded.

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General regret was expressed (says the Wilcannia "Grazier") when it became known that the Rev. Father Paul Zundolovich was about to terminate his appointment with the Roman Catholic Church at Wilcannia, and was leaving shortly for Hay. "Father Paul has been so long with us that he is looked upon as an old resident, and he will leave with the best wishes of a very large circle of friends, not only in Wilcannia, but right throughout the far west. For about 16 years he has labored in this immense parish, with untiring energy and unceasing devotion to his duties, and at times in most trying weather. The rev. gentleman will, it is understood, be leaving in about a week's time for his new charge. The Rev. Father Brennan is his successor."

In the death of Mrs. Grace Boundy, after a long illness, Moonta has lost another of its pioneers. Mrs. Boundy was born at Tresamble Hill in the parish of Gwennap, Cornwall, in the year 1833 (states the "People's Weekly"). She was married in the Gwennap church in May, 1854, and soon after left England with her husband, arriving in South Australia in the same year in the ship William Prouse. They first settled at Kapunda, but after spending three years there removed to the mining district of Kamantoo for a sojourn of two years. In the year 1859 they went to the Burra, in which town they spent five years, and then again shifted to Kapunda. From Kapunda they removed in 1869 to Moonta, where Mrs. Boundy resided ever since. She has been a widow for the last 26 years, her husband having passed away in the year 1889 at the age of 61 years. Eight children survive her (among whom is Mrs. Walsh, of Broken Hill), 15 grandchildren, and 11 great grandchildren.